

**NORTH COUNTRY AFFORDABLE HOUSING, INC.
JEFFERSON COUNTY MOBILE HOME REPLACEMENT PROGRAM**

GRANT APPLICATION

Applicant's name _____ Social Security # _____

Mailing address _____

Town or village, if different _____ County: _____

Directions to house _____

Home phone _____ Work _____ Best time & place to call _____

How long have you lived here? _____ Own or rent? _____

List all household members:

Name	Age	Employed Where?	Social Security #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all current income for household members, above:

Name	Income Source	Amount Per Week
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all assets other than house (bank accounts, real property, boat, vehicles, snowmobile, etc.) and value:

_____	_____
_____	_____
_____	_____

Do you have a mortgage? _____ Monthly Payment? _____

To whom paid? _____

Age of your mobile home _____

Do you have a septic system? _____ Or public sewer? _____

Do you have a well? _____ Public Water? _____

Other water supply(specify) _____

Are sewer and water to your home adequate? _____

Grant application

What are your monthly debts?

<u>To whom owed</u>	<u>Purpose</u> (Mortgage) (Car)	<u>Amt. owed</u>	<u>Monthly payment</u>

Have you ever filed bankruptcy? Yes _____ No _____ If yes, date finalized _____

Conflict of Interest. Are you related to:

	Yes	No
any staff or board member of North Country Affordable Housing?	_____	_____
a municipal official in the locality where your home is located?	_____	_____
an employee, immediate family member or staff person to a state or local elected official?	_____	_____
a leader or chairman of a political party at any jurisdictional level, or an immediate family member of such person?	_____	_____

All information provided in this application will be kept confidential. All applications received become the property of North Country Affordable Housing, Inc.

Neither North Country Affordable Housing, Inc. nor any other participating agency or financial institution guarantee the quality of the material or workmanship provided under this program. Contractual performance is an obligation of the homeowner.

I (We) hereby apply for financial assistance from the North Country Affordable Mobile Home Replacement Program to replace our mobile home located in Jefferson County. I (We) have read the handbook, and understand the program rules and regulations, including the ten year owner-occupancy requirement. I (We) certify that the above statements are true, accurate, and complete to the best of my (our) knowledge and belief. False statements made knowingly by the applicant will disqualify the applicant from program participation.

I (We) hereby consent to and authorize North Country Affordable Housing, Inc. to: (a) obtain information necessary for administration of the regulations of this program, including credit history, income, expenses, employment, property value, and contractor estimates, and: (b) upon giving reasonable notice, to enter my (our) property to inspect the house during construction and the completed work.

signature of applicant

signature of co-applicant

date

date

Completed applications must be submitted to North Country Affordable Housing, Inc., HSBC Bank Building, Basement, 120 Washington Street, Watertown, NY 13601.

Please include a copy of last year's federal income tax return (with all attachments) with your application, and a copy of your deed.